



**City of Willoughby Hills**  
**Planning and Zoning Commission**  
&  
**Architectural Board of Review**



**Agenda**  
**October 6, 2016**

**CALL TO ORDER:** 7:00 P.M.

Roll Call: Chairman Christopher Smith, Vice Chairman John Lillich, Mayor Robert Weger,  
Council Representative Christopher Hallum, Jonathan Irvine and Michael Tyler

Clerk: Katherine Lloyd

**Correspondence:**

- Email dated 9/29/16 from City Engineer DiFranco RE: Construction of New House & Protected Area Review -- 28767 Eddy Rd.
- Email dated 9/21/16 from City Engineer DiFranco RE: Protected Area Permit for Stream Bank Stabilization (Retaining Wall) -- 2540 Chagrin Dr.

**Disposition of Minutes** Meeting of September 15, 2016

**ARCHITECTURAL BOARD OF REVIEW**

**Public Portion**

1.) Jim Kunstel

Agent/Contractor: Ed Polo (CCS Construction Component Service)

**2962 Worrell Rd. – Room Addition – PPN: 31-A-001-C-01-030-0**

Plans stamped received in Building Department 9/12/16

Plans stamped reviewed by Building Department 9/12/16

2.) David Rudnow

Agent/Contractor: N/A

**28767 Eddy Rd – House – PPN: 31-A-025-O-00-060-0 and 390 and 0400**

Plans stamped received in Building Department 9/12/16

Plans stamped reviewed by Building Department 9/20/16

Plans reviewed by City Engineer 9/29/16

**PLANNING COMMISSION**

**Public Portion**

1.) David Rudnow

Agent/Contractor: N/A

**28767 Eddy Rd – Protected Area Review – PPN: 31-A-025-O-00-060-0 and 390 and 0400**

Plans stamped received in Building Department 9/12/16

Plans stamped reviewed by Building Department 9/20/16

Plans reviewed by City Engineer 9/29/16

2.) Marie Beckner & Douglas Moul

Agent/Contractor: North Coast Marine Construction, Inc

**2540 Chagrin Dr. – Protected Area Review for Retaining Wall – PPN: 31-A-010-B-00-037-0**

Plans received in Building Department 9/6/16

Plans stamped reviewed by Building Department 9/12/16

Plans reviewed by City Engineer 9/21/16

**Unfinished Business**

**New Business**

**Mayor's Report**

**Council Representative's Report**

**Building Commissioner's Report**

**Chairman's Report**

**Adjournment**